



ENVIRONMENTAL HEALTH DIVISION
 800 SOUTH VICTORIA AVE., VENTURA 93009-1730
 PH: 805-654-2813 FAX: 805-654-2480
<http://vcrma.org/divisions/environmental-health>

FOR OFFICE USE ONLY	
Rcd by _____	_____
Date _____	_____
TE # _____	_____
FA # _____	_____
P/E _____	_____
Submitted 14 days before event _____	_____
Verified by _____	_____

MOBILE FOOD FACILITY EVENT ORGANIZER NOTIFICATION
 EHD Contact: Eva Guo, 805-654-2820, Eva.Guo@ventura.org

Event Name: _____

Event Location: _____ Address: _____

Operating Dates and Times: _____

Organization Promoting Event: _____ Phone: _____

Organizer Mailing Address: _____ City: _____ Zip: _____

Organizer Contact Name(s): _____

Cell phone: _____ Fax: _____ E-mail: _____

ONLY VENTURA COUNTY PERMITTED MOBILE FOOD FACILITIES (MFFs) MAY PARTICIPATE.		
Number of days operating: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5	Enter the Number of: Ventura County Mobile Food Facilities _____	Fee: \$ 0

LIST OF PARTICIPATING VENTURA COUNTY MOBILE FOOD FACILITIES (MFFs)				
These are vehicles permitted annually in Ventura County. If more than 6, attach a list.				
TO BE COMPLETED BY ORGANIZER				EHD STAFF COMPLETE
Business name	Contact Person	Telephone #	License Plate	MFF Type: 1, 2, 3 or 4
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

TOILET FACILITIES FOR FOOD HANDLERS	
Restrooms must be permanent structures with 100°F warm water hand wash sinks and must be within 200 ft. of all MFFs.	
Number of Toilets: _____	Number of Hand Washing Facilities for Toilets: _____

ATTACH A SITE PLAN SHOWING LOCATION OF MFF AND RESTROOMS/HAND WASHING.
Notify EHD at least 14 days before the event.

