



COUNTY of VENTURA

Resource Management Agency • Environmental Health Division • 800 S. Victoria Ave, Ventura, CA 93009
Phone 805-654-2813 • Fax 805-654-2480 • vcrma.org/divisions/environmental-health

CERTIFICATION OF WATER QUALITY

APPLICANT INSTRUCTIONS AND REQUIRED ATTACHMENTS:

For the item #1 listed below, water quality analysis must be performed at a State-certified laboratory and water samples must be drawn by laboratory personnel. Required analyses are shown on Page 2 of this form. Analyses must be less than one year old. Provide chain of custody documentation with water analysis documentation.

1. Laboratory analysis or Bacteriological, Primary Inorganic Chemical, Gross Alpha Radiological, and Specific Conductance. (See Page 2 of this application)
2. A plot plan, drawn to scale, showing the well, all waterlines, backflow prevention devices, all structures, septic systems, animal pens, etc.
3. Water well pump and recovery test report approved by Ventura County Public Works Agency, Groundwater Resources Section.
4. A recorded water well agreement if the well is shared between multiple parcels.

Applications are processed in the order received. Allow at least two weeks for processing.

For information on wells, or pump and recovery reports, contact PWA-Groundwater Resources at 805/654-2024.

FOR OFFICE USE ONLY

Received By: _____

Date Received: _____

Amount Received: _____

Receipt Number: _____

Check Number: _____

PE 6607

SR Number: _____

AR Number: _____

Inv. Number: _____

TO BE COMPLETED BY APPLICANT

Owner or Authorized Representative: _____

Contact Email: _____ Telephone: _____

Name of Applicant: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Site Address: _____ City _____ Zip _____

Assessor's Parcel # (APN) for building site: _____

State Well Number: _____

Number/type of buildings to be connected, existing + proposed: _____

Number of people served annually by water source: _____

(Only include potable, domestic service connections, such as a residence or office building)

For shared water wells:

Owner of Water Source: _____

Address: _____ APN: _____

I certify the above information is correct:

Signature: _____

Date: _____

FOR OFFICE USE ONLY

____ Application Approved Date of Inspection _____

____ Registered Environmental Health Specialist

____ Approval Date

***This application, when approved, is valid for two years from the date of approval.
There is no guarantee of water quality beyond date of analyses.***

SEE REVERSE SIDE



WATER QUALITY STANDARDS

Note: Water quality analysis must be performed at a State-certified laboratory, and water samples must be drawn by an Approved Sampler, per Ventura County Ordinance Code §4852. Analyses must be less than one year old. Chain of custody documentation MUST be provided with the original water analysis documentation. Additional testing may be required.

1. Bacteriological Quality is measured by the coliform test. The Maximum Contaminant Level (MCL) is <1.0 or “absent”. The sample for bacteriological analysis must be drawn after owner’s pump is installed in the well.
2. Pursuant to California Code of Regulations (CCR), Title 22, Section 64431, the Maximum Contaminant Levels (MCL) for Inorganic Chemicals are:

<u>CHEMICAL</u>	<u>MCL; in mg/l</u>
Aluminum	1.0
Antimony	0.006
Arsenic	0.010
Asbestos	7 *MFL
Barium	1.0
Beryllium	0.004
Cadmium	0.005
Chromium (hexavalent)	0.010
Chromium (total)	0.05
Cyanide	0.15
Fluoride	2.0
Mercury	0.002
Nickel	0.1
Nitrate (as Nitrogen)	10.0
Nitrate + Nitrite (sum as nitrogen)	10.0
Nitrite (as nitrogen)	1.0
Perchlorate	0.006
Selenium	0.05
Thallium	0.002

* MFL = Million Fibers per Liter longer than 10 µm

3. Pursuant to CCR, Title 22, Section 64442, Radioactivity, the MCL for Gross Alpha is 15 pc/l. Based on these results, additional testing for Uranium, Radium 226 and Radium 228 may be required.
4. Pursuant to CCR, Title 22, Section 64449-B, the Secondary Standard for Specific Conductance is 2200 µmhos.

Visit the Ventura County Environmental Health Division Drinking Water webpage for additional information and resources: <https://vcrma.org/drinking-water>