



Ventura County Environmental Health Division  
 800 S. Victoria Ave., Ventura CA 93009-1730  
 TELEPHONE: 805/654-2813 or FAX: 805/654-2480  
<https://vcrma.org/divisions/environmental-health>

## Supplemental Questionnaire For Proposed Compost Projects

Applicant Name: \_\_\_\_\_

Business/Farm/Ranch Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ FAX #: \_\_\_\_\_

Project Location: \_\_\_\_\_

Assessor's Parcel Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_

1. **Indicate feedstock used in processing. (circle all that apply)** yard trimmings wood waste  
 tree/landscape trimmings manure chipped/ground wood waste other *please*  
*describe* \_\_\_\_\_

2. **List the source(s) of feedstock used in processing. (company/ farm/ranch name & address)**  
 \_\_\_\_\_  
 \_\_\_\_\_

3. **List additives, amendments, or bulking agents used. (fertilizers, urea, gypsum, manure, etc.)**  
 \_\_\_\_\_

4. **Composting activity incidental to farming operations: see *\*\*agricultural commodities on reverse***

▶ Specify amount of green organic material or animal material derived from agricultural commodities.  
 (in cubic yards/month) \_\_\_\_\_

▶ Specify amount of green organic material or animal material derived from **non**-agricultural commodities.  
 (in cubic yards/month) \_\_\_\_\_

▶ Specify amount of compost returned to the same agricultural source, or a source owned or leased by the  
 owner, parent, or subsidiary of the farming operation.  
 (in cubic yards/month) \_\_\_\_\_

5. **Indicate anticipated maximum volume of feedstock, active compost, and finished compost which will be stored on-site at any one time.**

▶ Feedstock \_\_\_\_\_ cubic yards

▶ Active compost \_\_\_\_\_ cubic yards

▶ Finished compost \_\_\_\_\_ cubic yards

6. **Indicate an average of how much compost will be sold or given away each month.**

▶ \_\_\_\_\_ cubic yards

7. **Indicate volume of feedstock to be received per operating day?**

▶ \_\_\_\_\_ cubic yards

8. **How long is feedstock stored on-site before processing?**

▶ \_\_\_\_\_ days

9. **Indicate anticipated days and hours of operation (appx. start and finish time, a.m. & p.m.).**

Monday\_\_\_\_\_ Tuesday\_\_\_\_\_ Wednesday\_\_\_\_\_

Thursday\_\_\_\_\_ Friday\_\_\_\_\_ Saturday\_\_\_\_\_ Sunday\_\_\_\_\_

10. **What type of composting process is proposed or currently in use? (circle all that apply)**

windrow      static pile      in vessel      vermicomposting

**Applicant Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**\*\*Agricultural Commodities:**

*CCR, Title 14, Section 17852(e) "Agricultural Commodities" or "Agricultural Materials" means the products of farms and ranches and items processed from these products, as defined in Division 21, Part 2, Chapter 1, Section 58619 of the Food and Agricultural Code, including any agricultural, horticultural, aquacultural, silvicultural, floricultural, vermicultural, or viticultural product.*